

STATEMENT OF ORGANIZATION		OFFICE USE ONLY									
1. Name and Address of Committee MCCLELLAND FOR JUDGE ELECTION CMTE P O BOX 268 117 OAKWOOD DR FRANKLIN, LA 70538 Check If: New Committee <input type="checkbox"/>	2. Date of this Statement <div style="text-align: center;">1/10/2008</div>	Report Number: 13995 Date Filed: 1/10/2008									
	3. Estimated Membership <div style="text-align: center;">25</div>										
	4. Amended Statement? <div style="text-align: center;"> <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No </div>										
5. All Committee Officers and Directors (including Chairperson, Treasurer, if any, and any other committee officers and directors) <table style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="text-align: left; width: 33%;"><u>a. Name</u></th> <th style="text-align: left; width: 33%;"><u>b. Position</u></th> <th style="text-align: left; width: 33%;"><u>c. Address</u></th> </tr> </thead> <tbody> <tr> <td>MR. DAVID H STIEL III</td> <td>Chairperson</td> <td>300 TALLOWOOD DR FRANKIN, LA 70538</td> </tr> <tr> <td>MR RANDY P BATTAGLIO</td> <td>Treasurer</td> <td>126 BIGGS BALDWIN, LA 70514</td> </tr> </tbody> </table>			<u>a. Name</u>	<u>b. Position</u>	<u>c. Address</u>	MR. DAVID H STIEL III	Chairperson	300 TALLOWOOD DR FRANKIN, LA 70538	MR RANDY P BATTAGLIO	Treasurer	126 BIGGS BALDWIN, LA 70514
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6. Affiliated Organizations <small>(Any organization other than a political committee which directly or indirectly established, administers, or financially supports this committee.)</small> <table style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="text-align: left; width: 33%;"><u>a. Name</u></th> <th style="text-align: left; width: 33%;"><u>b. Address</u></th> <th style="text-align: left; width: 33%;"><u>c. Relationship to Committee</u></th> </tr> </thead> <tbody> </tbody> </table>			<u>a. Name</u>	<u>b. Address</u>	<u>c. Relationship to Committee</u>						
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7. All Depositories for Committee Funds (committee funds must be deposited in one or more banks or savings and loan institutions or money market mutual funds.) <table style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="text-align: left; width: 33%;"><u>a. Name</u></th> <th style="text-align: left; width: 33%;"><u>b. Address</u></th> </tr> </thead> <tbody> <tr> <td colspan="2">On attached sheet</td> </tr> </tbody> </table>			<u>a. Name</u>	<u>b. Address</u>	On attached sheet						
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8. IF THIS COMMITTEE SUPPORTS A SINGLE CANDIDATE: a. Check one: <input checked="" type="checkbox"/> Principal Campaign Committee <input type="checkbox"/> Subsidiary Committee											
b. Name of Candidate MR. JAMES R MCCLELLAND	c. Office Sought by the Candidate DISTRICT JUDGE 16TH JDC ELECTION SECTION 2 DIVISION D										
9. a. Name of Person Preparing Report b. Daytime Telephone											
10. WE HEREBY CERTIFY that the information contained in this STATEMENT OF ORGANIZATION is true and correct to the best of our knowledge, information and belief. This <u>10th</u> day of <u>January</u> , <u>2008</u> . <table style="width: 100%; border-collapse: collapse;"> <tr> <td style="width: 50%; vertical-align: top;"> <u>DAVID H STIEL III</u> Signature of Committee/Chairperson </td> <td style="width: 50%; vertical-align: top;"> <u>337-828-5867</u> Daytime Telephone </td> </tr> <tr> <td style="vertical-align: top;"> <u>RANDY P BATTAGLIO</u> Signature of Committee Treasurer, if any </td> <td style="vertical-align: top;"> <u>337-828-5770</u> Daytime Telephone </td> </tr> </table>			<u>DAVID H STIEL III</u> Signature of Committee/Chairperson	<u>337-828-5867</u> Daytime Telephone	<u>RANDY P BATTAGLIO</u> Signature of Committee Treasurer, if any	<u>337-828-5770</u> Daytime Telephone					
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a. Name

CAPITAL ONE

b. Address

301 NORTHWEST BLVD
FRANKLIN, LA 70538